# Oregon Hemp Commission Special Meeting Notice

**Wednesday, November 16, 2022, at 2:30 p.m.**

**Click or enter**  [https://oda.fyi/HempCommission](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Foda.fyi%2FHempCommission&data=05%7C01%7CKris.ANDERSON%40oda.oregon.gov%7Cfde1a5468c654d05a6b008da6e6017fc%7Caa3f6932fa7c47b4a0cea598cad161cf%7C0%7C0%7C637943656232263288%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=r6XZiprZyH6wIrOQC%2FMTebUsE2GZBYX3GDK%2FUY4ZF70%3D&reserved=0)

**Public Call-In Number:** +1 503-446-4951,,310302942#   United States, Portland

Phone Conference ID: 310 302 942#

Meeting contacts: Kris Anderson, 503-970-3260, hemp-commission@oda.oregon.gov or Alex Thomas 971-239-9047

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|  | **Draft Agenda; all times are approximate** | **Presenter**  |
| 2:30 pm  | 1. Welcome; call to order.
 | Miles McCoy,Chairperson |
| 2:30-2:32  | 1. Roll call of commissioners.
 | Kris Anderson, ODA  |
| 2:32-2:38 | 1. Introduction of guests.
 | Kris Anderson |
| 2:38-2:42  | 1. Approve draft agenda by consensus.
 | Miles McCoy |
| 2:42-2:45 | 1. Approve minutes of October 5 meeting.

*Motion, second and vote required.* | Miles McCoy |
| 2:45-3:00 | 1. Grower Survey Update
 | Seth Crawford,Vice Chairperson |
| 3:00-3:20 | 1. Commissioners’ Update
 | Commissioners |
| 3:20-4:00 | 1. Budgeting orientation and discussion

ORS 571.483-571.492 | Kris Anderson |
| 4:00-4:10 | 1. 10-minute break
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| 4:10-4:40 | 1. Orientation and discussion of Hemp Policies and Procedures
 | Kris Anderson |
| 4:40-4:55 | 1. Public comment as time permits
 | Miles McCoy |
| 4:55-4:59 | 1. Set next meeting date: 2:30 p.m., Wednesday, \_\_\_\_\_\_\_\_\_\_\_\_
 | Kris Anderson |
| 5:00 pm  | 1. Adjourn
 | Miles McCoy |